

AGENDA

**For Meeting No. 33 of the Bourton Neighbourhood Planning Group to be held
on Monday 12th January 2015 at The Annex**

- 1. Minutes of Meeting 32**
- 2. Matters Arising**
- 3. Declarations of Interest**
- 4. SA/SEA**
- 5. Policy Writing**
- 6. Programme**
- 7. Budget/Funding**
- 8. Communication**
- 9. Any Other Business**
- 10. Date of Next Meeting**