

## **AGENDA**

**For Meeting No. 23 of the Bourton Neighbourhood Planning Group  
to be held on Monday 3<sup>rd</sup> March at The Annex at 7.30pm.**

- 1. Minutes of Meeting No. 22**
- 2. Matters Arising**
- 3. Declarations of Interest**
- 4. Meetings with Organisations**
- 5. Public Meeting/Questionnaire**
- 6. Policy Writing**
- 7. Focus Groups**
- 8. Communications**
- 9. Programme**
- 10. Budget/Funding**
- 11. Any Other Business**
- 12. Date of Next Meeting**